



**DEPARTMENT OF MICHIGAN MARINE CORPS LEAGUE AUXILIARY**

**COMMANDANT ART MENARD**

**PRESIDENT MARCY OAKLEY**

*Welcomes you to the 2022 Department of Michigan Mid-Winter Rally*

*February 3 – 6, 2022.*

**DOUBLE TREE DEARBORN HOTEL**

**5801 SOUTHFIELD EXPRESSWAY**

**DETROIT 48228**

**313-336-3340**

***Any questions, concerns or needed information please contact chairpersons:***

Gerri Tuohy  
12086 Riverbend Drive  
Grand Blanc 48439  
810-964-1354

[wildgerri323@aol.com](mailto:wildgerri323@aol.com)

Elizabeth La Pouttre  
1491 N Wagner Road  
Essexville 48732  
989-545-8798

[mrs.lapouttre@gmail.com](mailto:mrs.lapouttre@gmail.com)

***Room Rates:***

***King or Two Double Bed Rooms - \$129.00 + 15% tax = \$148.35 which includes two breakfasts per room daily.***

***Reservations – 800-222-8733 or direct hotel 313-336-3340***

***Cut off date for reservations is January 24, 2022. Free parking. Complimentary wi-fi. No smoking in the hotel. No pets other than service animals permitted.***

**Please support our Mid-Winter Program Book – use the form below and mail to the listed address:**

**Book size will be 8 ½ x 11**

<b>Full page</b>	<b>8 x 10</b>	<b>\$100.00</b>
<b>Half page</b>	<b>8 x 5</b>	<b>50.00</b>
<b>Quarter page</b>	<b>4 x 5</b>	<b>25.00</b>
<b>Business Card</b>		<b>15.00</b>
<b>Patron</b>	<b>name only</b>	<b>5.00</b>
<b>Outside Back Cover</b>	<b>8 x 10</b>	<b>150.00</b>
<b>Inside Back Cover</b>	<b>8 x 10</b>	<b>125.00</b>
<b>Inside Front Cover</b>	<b>8 x 10</b>	<b>125.00</b>

**Please return this form with camera ready ad and payment to:**

**MRS. MARY BRIEF**

**7120 BRIEF ROAD**

**KINGSTON MI 48741**

**989-550-9540**

**[marybmimcla@gmail.com](mailto:marybmimcla@gmail.com)**

**Deadline for entry January 15, 2022. Make checks payable to Dept. of Michigan Marine Corps League Auxiliary.**

**DEPARTMENT OF MICHIGAN MID-WINTER RALLY**

**FEBRUARY 3 – 6, 2022**

*Please use this form to pre-register for the 2022 Mid-Winter Rally*

**NAME** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **TEL.#** \_\_\_\_\_

**NAME** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **TEL.#** \_\_\_\_\_

*Strip ticket \$60.00*

*Registration fee will be waived for this event*

*Hospitality \$15.00 # attending \_\_\_ \$ \_\_\_\_\_*

*Buffet Banquet \$45.00 # \_\_\_\_\_ \$ \_\_\_\_\_*

*Total cost \$ \_\_\_\_\_*

*Make checks payable to Dept. of Michigan Marine Corps League Auxiliary*

*Mail form and check to:*

**MRS. ELIZABETH LA POUTTRE**

**1491 N WAGNER ROAD**

**ESSEXVILLE MI 48732**

**989-545-8798 [mrs.lapouttre@gmail.com](mailto:mrs.lapouttre@gmail.com)**

*Reservation deadline is January 20, 2022.*

***A new feature! On Thursday, February 3, 2022 at 7 p.m. in the hotel, the ladies of the Department of Michigan MCLA will be providing PTSD Education: Part 1 – PTSD, It's Not Just for Combat Anymore. This program will be presented by LMSW Kimberly Sawatzki, MCLA member, who has expertise in PTSD with veterans and their families. This presentation will provide education on how to identify traits of PTSD, basic understanding of why a person develops PTSD, basic coping skills, and provide a multitude of resources to the audience. This will be open to the public. Marines, veterans, and families/caregivers are invited and welcome.***