

**Marine Corps League Central Division Conference**

# March 17, 18, and 19 2022

 Courtyard by Marriott Phone: 1-937-322-3600

 100 South Fountain Ave. Springfield, Ohio 45502

#

**Registration/Strip Ticket Reservation Request (Strip Ticket DEADLINE is 15 Feb. 2022)**

**Pre-Registration only is 15 February 2022 (no charge) Post marked After ($10)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title (Det./Dept.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Det. Name/#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dept.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State & Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

No. Amt.

**Fri. - Sat., 18th-19th --Hospitality Room Admittance -** @ $20.00 ea. \_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

**Saturday 19th** **Banquet** **and Guest** **Speaker Springfield Police Chief/Marine Lee Graf**

Check your choice: Sage Chicken: @ $40.00 ea. \_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

 Filet & Chicken Plate: @ $50.00 ea. \_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

 Courtyard Cut Sirloin : @ $50.00 ea. \_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

 Courtyard Breakfast Bar: @ $15.00 ea. per day \_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

Make check out to “**Det. 963, MCL**” Total Enclosed: \_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

**Contacts:** **Det. 963 Commandant** **Det. 963 Paymaster**

Roger D. Smith John L. Campbell

Phone: 937-536-0711 Phone: 937-215-7165

Email: 2ndtanksvet@gmail.com Email: vietvet65jlc@yahoo.com

**Send to:** **H. Eugene “Doak” Walker, Detachment 963,**

**Marine Corps League**

**PO Box 925**

 **Springfield, OH 45501-0925**

 **STATE OF OHIO LAW:**

**NO OPEN ALCOHOL CONTAINERS ALLOWED ON THE HOTEL FIRST FLOOR**