



Department of Michigan

Marine Corps League

Incorporated by Act of Congress

www.michiganmarines.org

Department email: michiganmarines@gmail.com

30 August 2022

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2022 – 2023

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Art Menard

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Junior Vice Commandant

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Fred Green

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Jonathon VanTol

From: Tracey A. Tippett, Adjutant, Department of Michigan, Marine Corps League
To: Department Staff
Detachment Commandants
MarcyOakley, President, Department of Michigan, Marine Corps League
Auxiliary
Subj: Official Call to the 2022 Fall Staff Rally

The Department of Michigan, Marine Corps League's Annual Fall Staff Meeting will convene at 1000 on Saturday, 8 October 2022 at the Davison VFW Post #4087 in Davison, Michigan. The VFW Post is off I 69, Exit 143 Irish Road. Turn right onto Court Street. It is the white building behind the Speedway gas station. When entering the parking lot continue to the end and turn right, the building with the meeting rooms will be at the end of the parking lot.

Uniform of the Day is Civilian Casual and written reports are not required.

All Department Staff are expected to attend this meeting, unless excused by the Department Commandant **prior** to the meeting. Detachment Commandants are encouraged to attend this meeting.

If you feel a need to contact other members about this meeting, please feel free to do so.

If you have any questions, please feel free to contact me.

Semper Fidelis!

Tracey Ann Tippett

Adjutant Department of Michigan

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Champion, MI 49814

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Email-tracerduck@aol.com

By Direction of the Department Commandant

Art Menard

“Once a Marine, Always a Marine!”



Fall Staff Agenda October 8th 2022

- 1. 10:00 Opening Ceremony**
- 2. Opening Prayer--Chaplain**
- 3. Roll Call**
- 4. Past National and Department Officers Recognition**
- 5. Officer Reports (informal)**
 - Commandant(s)**
 - Sr. Vice**
 - Jr. Vice**
 - Zone Vice Commandants**
 - Paymaster**
 - VAVS**
 - Budget/Investments**
 - Chaplain**
 - Legislative Director**
 - Marine News Editor**
 - Department Website Administrator**
 - Eagle Scout Coordinator**
 - Toys For Tots Representative**
 - Time and Place Committee**
 - Jr. Past Commandant**
 - Compliance**
 - Scholarship/Foundation**
- 6. Lunch (noon-12:30) Auxiliary Unit**
- 7. Unfinished Business**
- 8. New Business**
- 9. Announcements**
- 10. Good Of The League**
- 11. Closing**