

2023 National Midwinter Conference

Sheraton Norfolk Waterside Hotel

777 Waterside Drive, Norfolk, VA 23510

RESERVATION LINK

Reservations: 1-800-325-3535 or call the hotel direct at (757) 622-6664

2/23/2023 – 2/25/2023 (check in 2/22, check out 2/26)

- Room Rate: \$151.35 (inclusive of 15% tax & \$3 resort fee) and includes buffet breakfast for two (2) and garage parking.
- Parking: Offsite garage parking is \$14 per day per entry **IF NOT STAYING AT HOTEL** (each time entering garage each day). Valet Parking is \$30 per day
- \$50 per amount of days staying will be held on the card you use to check in with for incidentals
- Any cancellations after February 10, 2023 will forfeit the one night deposit
- It has been determined that Uber or Taxi are the best method of transport from the airport

Thursday arrivals & stores are open in the afternoon

MID-WINTER NATIONAL CONFERENCE REGISTRATION

February 23 – 25, 2023 Sheraton Norfolk Waterside Hotel
777 Waterside Drive, Norfolk, VA 23510
Phone: (757) 622-6664 \$129.00 per night (Includes Breakfast)

ALL DEADLINES ARE FEBRUARY 4, 2023

Online registration is available at MCLeagueLibrary.org/Conference

To have your name tag printed and packet prepared prior to your arrival you must be pre-registered. Pre-registration in \$10; registration at the conference is \$12. Please print and complete the following information as you want it to appear on your name tag.

Name: _____	Name: _____
Title: _____	Title: _____
Det/Unit: _____	Det/Unit: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Phone: _____	Phone: _____
Email: _____	Email: _____

A program book will be printed. All units of the MCL, MODD, and MCLA are all encouraged to support the program book to help offset the cost of the Conference. It is recommended that you E-mail your ad for better resolution

Program Book (place # of ads on appropriate line)

Banquet Meals @ \$60 Each

Full page @ \$100 _____
Half page @ \$60 _____
Quarter page @ \$30 _____

Business card @ \$25 _____
Patron listing @ \$2 _____

No. of Beef _____
No. of Chicken _____
No. of Fish _____
No. of Vegetarian _____
Total # of Meals _____

	Quantity	Dollars
Total number pre-registration	_____	_____
Total number of banquet meals	_____	_____
Program book ads	_____	_____
GRAND TOTAL DUE	_____	_____

Check or money order enclosed Check / MO # _____ Amount _____
Please make checks and money orders payable to MCL, Inc. or Marine Corps League, Inc.

Email _____

Signature _____

**** For Visa, MasterCard and Discover; please use online registration at MCLeagueLibrary.org/Conference***

Please mail to: Marine Corps League HQ, Attn: Mid-Winter Conference
P.O. Box 1990, Stafford, VA 22555-1990
We request the ad book submissions be emailed to LWilliamson@mcleague.org