

**DEPARTMENT OF MICHIGAN  
Marine Corps League  
2024 DELEGATE LIST**

Detachment Name \_\_\_\_\_ Detachment Number \_\_\_\_\_

Detachment Voting Strength \_\_\_\_\_ Number of Delegates/Alternates \_\_\_\_\_

Delegates	Alternates
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____
6. _____	6. _____
7. _____	7. _____
8. _____	8. _____
9. _____	9. _____
10. _____	10. _____

(Use the back of this form for additional delegates and alternates)

The voting strength for a Detachment is based upon the paid-up membership on May 1<sup>st</sup> preceding the convention.

The delegate voting strength of each Detachment shall be as follows: For the first fifteen (15) Regular and Life Members, one (1) delegate and one (1) alternate –for each additional full block of fifteen (15) Regular and Life Members, one (1) Regular and Life Members, one (1) delegate and one (1) alternate—for a partial number of fifteen (15) Regular and Life Members, one (1) delegate and one (1) alternate.

Each Detachment shall submit a list of delegates and alternates to the Department Convention to the Department Chairman, Credentials Committee not less than ten (10) days prior to the Department Convention beginning June 7, 2024. The Chairman of the Credentials Committee is:

**Lisa Fountain**  
2401 Wadhams Rd.  
St. Clair, MI 48079  
Telephone: (810) 841-5472  
Email: [fountlisa1776@protonmail.com](mailto:fountlisa1776@protonmail.com)

This list must contain Marines in good standing in their Detachment and the list must be signed by both the Detachment Commandant and the Detachment Paymaster or the Detachment Adjutant attesting to the good standing of the Delegates and Alternates.

**Certified Correct:**

\_\_\_\_\_  
Detachment Commandant

\_\_\_\_\_  
Detachment Adjutant/Paymaster