



## ***2026 Central Division Conference***

Hosted by Department of Kentucky, Marine Corps League

March 19, 20, 21, 2026

The Campbell House Hotel

Lexington, Kentucky

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### **Registration Instructions**

The registration form has one page per individual attending. The total fees will be accumulated for the final stages. Please review the following for specific instructions on how to completely fill the registration out.

This first section is for the individual attendee information.

**\*Denotes a required field to fill in**

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NAME\* \_\_\_\_\_

ADDRESS Line 1\* \_\_\_\_\_

Line2 \* \_\_\_\_\_

CITY\* \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE\* \_\_\_\_\_ Email\* \_\_\_\_\_

MCL PROFILE ID\* \_\_\_\_\_

PERFERRED NAME ON BADGE\* \_\_\_\_\_

DETACHMENT/UNIT NAME & NUMBER\* \_\_\_\_\_

MCL/MCLA OFFICE HELD\* \_\_\_\_\_

(Specify Det. Dept. National)

DATE OF ARRIVAL\* \_\_\_\_\_

# ***2026 Central Division Conference***

## ***Registration Continues***

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The Registration, Hospitality Room and Banquet sections provide the primary information for the payment section of the registration.

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Registration Fee \_\_\_\_\_ \$10.00

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### **Hospitality Room #1096**

- Thursday Evening Meet and Greet
- Lunch on Friday & Saturday on your own
  - Serving finger food, Drinks, chips, adult beverages and setups
- Open after meetings hours (Lunch and dinner not included)
  - Serving light snacks, soft drinks and adult beverages

Hospitality room is open to all members of the conference to gather and enjoy camaraderie

Snacks and adult beverages are offered for those with Hospitality Tag or credentials

You are welcome to bring your favorite beverage for yourself or to share

Coolers with ice water and soft drinks are available to all

### **Hospitality Room Badge Tag**

\_\_\_\_\_ ALL ACCESS \$20.00 \_\_\_\_\_ THURSDAY \$0.00 \_\_\_\_\_ FRIDAY \$10.00 \_\_\_\_\_ Lunch Saturday \$10.00

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### **Saturday Grand Banquet**

Plated dinner with salad, a vegetable, roll and butter, water and coffee with a choice of beef or chicken.

Entrée Choice \$65.00

\_\_\_\_\_ Beef \_\_\_\_\_ Chicken \_\_\_\_\_ Not attending Dinner

Special Dietary or Allergy \_\_\_\_\_

# ***2026 Central Division Conference***

## ***Registration Continues***

### **MODD Growl – Friday Evening**

The MODD Growl section is for those Military Order of the Devil Dog Members attending the Growl.

- If only attending the growl, there is a registration fee of \$10.00 to cover the cost of the room and other expenses. Those attending the Conference do not pay this \$10.00 fee.
- There is the opportunity to donate to either the Children's Hospital Fund or the Operation Chow Hound Fund.

Growl Registration - \$10.00 \_\_\_\_\_ Attending Growl Only

Pound Name & Number \_\_\_\_\_

Degree & Tag # \_\_\_\_\_

Pound/Pack/ Kennel Office Held (if any) \_\_\_\_\_

Children's Hospital Fund Donation (Include decimal in dollar amount) \$ \_\_\_\_\_

Operation Chow Hound Donation (Include decimal in dollar amount) \$ \_\_\_\_\_

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### **TOUR**

**Kentucky Vietnam Memorial**

**Buffalo Trace Distillery**



The Tour is limited to 50 People, so out of state only, first come first serve. Based on date of your registration received.

**THURSDAY FROM 1300 TO 1700**

Name Going on tour: \_\_\_\_\_

***2026 Central Division Conference***  
***Registration Continues***

**Checking Out**

**PAY By Personal Check Only OR Money order made out to Department of Kentucky, (Division Conference in Note area).**

<b>FEE</b>	<b>Item</b>
<b>\$_____</b>	<b>Registration</b>
<b>\$_____</b>	<b>Friday Hospitality Room</b>
<b>\$_____</b>	<b>Saturday Hospitality Room</b>
<b>\$_____</b>	<b>All Access Hospitality Room</b>
<b>\$_____</b>	<b>Dinner (_____Beef or _____Chicken)</b>
<b>\$_____</b>	<b>MODD Registration</b>
<b>\$_____</b>	<b>MODD Donation Children's Hospital Fund</b>
<b>\$_____</b>	<b>MODD Donation Operation Chow Hound</b>
<b>\$_____</b>	<b>TOTAL AMOUNT DUE</b>

**SEND CHECK TO:**

**COMMANDANT JACK MATTINGLY**

**POST OFFICE BOX 675**

**HARRODSBURG, KENTUCKY 40330**

# ***2026 Central Division Conference Registration Continues***

## **ROOM REGISTRETION**

**THE Campbell House Hotel**

**1375 South Broadway Street**

**Lexington, Kentucky 40504**

**(859) 255 4281**

**ONLINE REGISTRETION:**

[https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=LEXQQ  
QQ&groupCode=95M&arrivaldate=2026-03-19&departuredate=2026-03-  
21&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=LEXQQ&groupCode=95M&arrivaldate=2026-03-19&departuredate=2026-03-21&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT)

