



Department of Michigan

Marine Corps League

Incorporated by Act of Congress

www.michiganmarines.org

Department Email: michmarines@gmail.com

16 March 2026

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2025-2026

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From: Christy Faymonville, Adjutant, Department of Michigan, Marine Corps League
To: Department Staff
Detachment Commandants
Detachment Members/Auxiliary Members
Cathy Rayl, President, Department of Michigan, Marine Corps League Auxiliary
Subj: **Official Call to the 2026 Summer Convention**

Our Department Summer Convention will convene at the Doubletree by Hilton, 111 North Grand Avenue, Lansing, MI 48933 from June 4th to June 7th, 2026. On June 5th at 1330, there will be a Joint Opening Ceremony with the Department League Auxiliary.

The Capital Detachment #148 and MODD Red Knights Pound #138 are hosting the 2026 Summer Convention. All reservations should go directly to the Doubletree by Hilton Hotel (1-833-904-2206 or the hotel at: 1-517-482-0188) mentioning code: "92R". **Deadline Date** for room registration is **May 4, 2026** for room rate. Guest rooms include Executive King or Executive Queen beds for \$117.00 +13% tax.

Banquet reservations must be made by **May 25, 2026**, if you wish to attend the Convention Banquet. Also, please help by taking out an ad in the Summer Convention Booklet. The advertising helps the host offset the cost of putting this Convention together and forms are available at the Department's Website: www.michiganmarines.org.

The uniform for the Joint Opening Ceremony and Memorial Ceremony is the undress uniform (blue or black trousers) with short-sleeved shirts. The uniform for those attending the banquet is the red blazer with approved accompaniments without covers. For the remainder of the weekend **ALL MUST** wear Convention Registration Badge for entrance into Business Meetings, **Department Officers undress uniform (blue trousers) with short sleeved shirts**. For the remainder of the weekend for Detachment Members present Uniform of the Day is civilian casual wear with cover.

During the Friday meeting, we will have the 1st round of nominations of Officers for the 2026-2027 year. Following the Officer Reports, the session will recess for the day. At the Friday meeting, we will make an effort to have all Officer Reports presented. After reports are given, the session will recess for the day.

All Elected Officers and Detachment Commandants: A copy of your report of activities is to be given to the Department Adjutant. On Saturday, we will reconvene the meeting with the 2nd round of nominations and election of Officers, followed by a caucus of Detachment Zones and select their Zone Commandants.

If you are a Department Officer and unable to attend the meeting for a valid reason, please contact me **prior** to the meeting. You may notify me at 906-282-4749 or email me at cmfaymonville@gmail.com. Officers not following the aforementioned procedure will be listed as absent.

The Department is requesting that Detachments bring their Detachment flags with flag stand. We will post these on the meeting floor. Hopefully we will have **all** Detachments represented.

You must register and wear your Convention Registration Badge to be admitted into the Business Meeting room. Please pass this information along to anyone you feel would be interested- **bringing new members and/or bringing a member that has never attended is a GREAT way to show members** the why and how of what we do!

Semper Fidelis-
Christy Faymonville

Christy Faymonville
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By Direction of the Department Commandant
Tracey Tippett

“Once a Marine, Always a Marine!”

